


accordance with our Tri-Party Agreement and regulatory requirements. The impact of offsite wastes on the inadequate budget of Hanford and the environmental impacts of any diversion of Hanford cleanup funds must be factored into decisions on offsite wastes and should be thoroughly analyzed in this EIS. The Hanford cleanup dollars should not be used to subsidize the receipt, treatment, and/or storage of offsite wastes.

91-4 [We would appreciate being consulted as this process continues forward, particularly when a
VII. A preferred alternative or other decisions are being considered which might impact Hanford.]
(6)

Very truly yours,



Meryllyn B. Reeves, Chair
Hanford Advisory Board

cc: Keith Klein, Manager, DOE-RL
Dick French, Manager, DOE-ORP
Tom Fitzsimmons, Director, Washington Department of Ecology
Chuck Clarke, Regional Administrator, U.S. Environmental Protection Agency
Wade Ballard, Acting Designated Federal Official
The Oregon and Washington Congressional Delegations
Michael Gearheard, U.S. Environmental Protection Agency
Dan Silver, Washington Department of Ecology

2000O-004
Page 2
March 6, 2000

KENNY C. GUINN
Governor

HLW & FD
STATE OF NEVADA



DEPARTMENT OF ADMINISTRATION
209 E. Musser Street, Room 200
Carson City, Nevada 89701-4298
Fax (775) 684-0260
(775) 684-0222

EIS PROJECT - (AR/PF)
Control # DC-40 JOHN P. COMEAUX
Director

March 10, 2000

Mr. Thomas L. Wichmann
Idaho HLW&FD EIS Project Manager
DOE, Idaho Operations Office
850 Energy Drive
Idaho Falls, ID 83401-1563

Re: SAI NV # E2000-086

Project: Idaho High-Level Waste and Facilities Disposition DEIS

Dear Mr. Wichmann:

Enclosed are the comments from the Nevada Division of Water Resources and Department of Transportation concerning the above referenced report. These comments constitute the State Clearinghouse review of this proposal as per Executive Order 12372. Please address these comments or concerns in your final decision. If you have questions, please contact me at 684-0209.

Sincerely,



Heather K. Elliott
Nevada State Clearinghouse/SPOC



- New Information -

Idaho HLW & FD EIS

D-97

DOE/EIS-0287

Document 40, Nevada Department of Administration (Heather Elliott), Carson City, NV
Page 2 of 3

NEVADA STATE CLEARINGHOUSE
Department of Administration
Budget and Planning Division
209 East Musser Street, Room 200
Carson City, Nevada 89701-4298
(775) 684-0209
fax (775) 684-0260

EIS PROJECT - (AR) PF
Control # DC-40
HLW & FD

DATE: January 19, 2000

<p>Governor's Office</p> <p><input type="checkbox"/> Agency for Nuclear Projects</p> <p><input type="checkbox"/> Agriculture</p> <p><input type="checkbox"/> Business & Industry</p> <p><input type="checkbox"/> Energy</p> <p><input type="checkbox"/> Minerals</p> <p><input type="checkbox"/> Economic Development</p> <p><input type="checkbox"/> Tourism</p> <p><input type="checkbox"/> Fire Marshal</p> <p><input type="checkbox"/> Human Resources</p> <p><input type="checkbox"/> Aging Services</p> <p><input type="checkbox"/> Health Division X 2</p> <p><input type="checkbox"/> Indian Commission</p> <p><input type="checkbox"/> Colorado River Commission</p>	<p>Legislative Counsel Bureau</p> <p><input type="checkbox"/> Information Technology</p> <p><input type="checkbox"/> Emp. Training & Rehab Research Div.</p> <p><input type="checkbox"/> PUC</p> <p><input type="checkbox"/> Transportation</p> <p><input type="checkbox"/> UNR Bureau of Mines</p> <p><input type="checkbox"/> UNR Library</p> <p><input type="checkbox"/> UNLV Library</p> <p><input type="checkbox"/> Historic Preservation</p> <p><input type="checkbox"/> Emergency Management</p> <p><input type="checkbox"/> Office of the Attorney General</p> <p><input type="checkbox"/> Washington Office</p> <p><input type="checkbox"/> Nevada Assoc. of Counties</p> <p><input type="checkbox"/> Nevada League of Cities</p>	<p>Conservation-Natural Resources</p> <p><input type="checkbox"/> Director's Office</p> <p><input type="checkbox"/> State Lands</p> <p><input type="checkbox"/> Environmental Protection</p> <p><input type="checkbox"/> Forestry</p> <p><input type="checkbox"/> Wildlife</p> <p><input type="checkbox"/> Region 1</p> <p><input type="checkbox"/> Region 2</p> <p><input type="checkbox"/> Region 3</p> <p><input type="checkbox"/> Conservation Districts</p> <p><input type="checkbox"/> State Parks</p> <p><input type="checkbox"/> Water Resources</p> <p><input type="checkbox"/> Water Planning</p> <p><input type="checkbox"/> Natural Heritage</p> <p><input type="checkbox"/> Wild Horse Commission</p>
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Nevada SAI # E2000-086
Project: Idaho High-Level Waste and Facilities Disposition DEIS
NOTE: Actual Four Volume document is at NDEP. There is some mention of transportation through Nevada to both Yuccas Mountain and the Nevada Test Site in the document.

☒ Yes ☐ No Send more information on this project as it becomes available.

CLEARINGHOUSE NOTES:
Enclosed, for your review and comment, is a copy of the above mentioned project. Please evaluate it with respect to its effect on your plans and program the importance of its contribution to state and/or local areawide goals and objectives; and its accord with any applicable laws, orders or regulations with which you are familiar.


Please submit your comments no later than **March 10, 2000**. Use the space below for short comments. If significant comments are provided, please use agency letterhead and include the Nevada SAI number and comment due date for our reference. Questions? Heather Elliott, 684-0209.

THIS SECTION TO BE COMPLETED BY REVIEW AGENCY:

<input type="checkbox"/> No comment on this project	<input type="checkbox"/> Conference desired (See below)
<input type="checkbox"/> Proposal supported as written	<input type="checkbox"/> Conditional support (See below)
<input type="checkbox"/> Additional information below	<input type="checkbox"/> Disapproval (Explain below)

AGENCY COMMENTS:

40-11.100 Water Rights have been applied for use @ the Yucca Mtn Repository. The status of those water rights and the repository itself is still in question.


 Signature _____
 s:\shardar\clear\clear.doc

RECEIVED
 FEB - 8 2000
 DEPT. OF ADMINISTRATION
 DIRECTOR'S OFFICE

1/31/00
 Date _____
 Agency _____

Document 40, Nevada Department of Administration (Heather Elliott), Carson City, NV
Page 3 of 3

NEVADA STATE CLEARINGHOUSE
Department of Administration
Budget and Planning Division
209 East Musser Street, Room 200
Carson City, Nevada 89701-4298
(775) 684-0209
fax (775) 684-0260

EIS PROJECT - (AR) PF
Control # DC-40
HLW & FD

DATE: February 3, 2000

RECEIVED
 MAR 14 2000

KENNY C. GUINN
 Governor

STATE OF NEVADA
 DEPARTMENT OF TRANSPORTATION
 1263 S. Stewart Street
 Carson City, Nevada 89712
 February 3, 2000

TOM STEPHENS, P.E., Director
 In Reply Refer to:

PSD 7.01

HEATHER ELLIOTT CHIEF PLANNER
NEVADA STATE CLEARINGHOUSE
DEPARTMENT OF ADMINISTRATION
209 E MUSSEY ST ROOM 204
CARSON CITY NV 89701-4298


Dear Ms. Elliott:

The Nevada Department of Transportation has reviewed the project titled: Idaho High Level waste and facilities Disposition DEIS SAI #E2000-086.

Based on the information submitted, the proposed project is not in conflict with any Department plan.

Thank you for the opportunity to review this project.

Sincerely,


 Thomas J. Fronapfel, P.E.
 Assistant Director - Planning

TJF:NCB:dg

RECEIVED
 FEB - 8 2000
 DEPT. OF ADMINISTRATION
 DIRECTOR'S OFFICE